



One Fold and One Shepherd

A New Work for Choir and Soloists

Performed by Students from

BYU School of Music

with **Dr. Diane Reich**

Professor of Voice, BYU

Christopher J. Madsen

Composer and Conductor

Saturday, 29 May 2016

About the Book of Mormon

The Book of Mormon is a volume of holy scripture comparable to the Bible and treasured (together with the Bible) by the Church of Jesus Christ of Latter-day Saints (often called Mormons, a term originating from the Book of Mormon). It is a record of God's dealings with ancient inhabitants of the Americas.

The book was written by many ancient prophets by the spirit of prophecy and revelation. Their words, written on gold plates, were quoted and abridged by a prophet-historian named Mormon. The record gives an account of a civilization that came from Jerusalem in 600 B.C. and afterward separated into two nations, known as the Nephites and the Lamanites. After thousands of years, all were destroyed except the Lamanites, and they are among the ancestors of the American Indians. The crowning event recorded in the Book of Mormon is the personal ministry of the Lord Jesus Christ among the Nephites soon after His resurrection.

After Mormon completed his writings, he delivered the account to his son Moroni hid up the plates in the Hill Cumorah. On September 21, 1823, the same Moroni, then a glorified, resurrected being, appeared to the Prophet Joseph Smith and instructed him relative to the ancient record and its destined translation into the English language. In due course the plates were delivered to Joseph Smith, who translated them by the gift and power of God.

-adapted from the Introduction to the Book of Mormon

The Book of Mormon contains 15 divisions, or books. The text for "One Fold and One Shepherd" comes from the book of 3 Nephi in the Book of Mormon and contains the account of Christ's personal ministry in America.

Synopsis

The year is around 360 years after the birth of Christ. In the American continent, the prophet Mormon, a leader among a group of people called the Nephites, is compiling an abridged history of his people and testifies of the truth of the story he is about to tell as well as a statement of his calling as a follower of Jesus Christ (**I am a Disciple of Jesus Christ**). Mormon then begins the principal story: at around 5 B.C., the Nephites receive a prophecy from a man named Samuel

foretelling the birth of Jesus Christ in Israel. Scoffers seek to destroy believing Nephites 5 years later, but the prophet Nephi prays and receives an assurance from Christ that he indeed will come, an assurance that indeed comes to pass (**Behold, I Come Unto My Own**). 15 years later, the Nephites are threatened again by a murderous band of robbers, but due to their confidence in God, they are delivered in battle (**God of Abraham**). 18 more years pass, and the majority of the people forget God and turn to wickedness. Then a horrendous storm—prophesied by Samuel to be the sign of Jesus’s death in the Holy Land—occurs, destroying a great portion of the people (**There Arose a Great Storm**). In the midst of the people’s cries of sorrow, the voice of Christ is heard pleading with the people to return to goodness (**How Oft Would I Have Gathered You**). Soon thereafter the surviving people gather, and it is there that they hear a penetrating voice proclaiming the coming of “My Beloved Son.” A heavenly being comes down and declares himself to be Jesus Christ, now resurrected and glorified (**Behold, I Am Jesus Christ/Hosanna**).

Jesus commences teaching the people many things which he taught in Israel, including the Beatitudes (**Blessed Ones**). Jesus then quotes a prophecy uttered in Israel (John 10:16) regarding “other sheep” that he must minister to and states that the Nephites and other people in the world he will visit are the fulfillment of that prophecy (**One Fold and One Shepherd**). Before departing, Jesus heals the sick and blesses the children (**And the Multitude Bear Record**). Many more of the Nephites gather the next day, are baptized by the prophet Nephi, and are the recipient of a prayer by the Savior that is so beautiful that “tongue cannot speak” the words uttered (**And Tongue Cannot Speak**). Afterward Jesus visits twelve men chosen by him to lead the church among the Nephites and declares that those who have faith in him, repent, are baptized, and receive the Holy Ghost will be cleansed from sin and be found spotless at the last judgment (**This Is My Gospel**). Now speaking from the vantage point of the future, Mormon concludes the tale by assuring the listeners that God will fulfill the promises made to those who follow Him and states a commandment given to him by Christ for all Gentiles (a phrase that literally means “nations”), a commandment to turn away from wickedness and come unto Christ (**Turn**).

Program

Sung in German

Christopher J. Madsen, *conductor*

Michael Stankey, *narrator*

Katherine Armentrout, Kathryn Cheney, Abby Miles,
Diane Reich, Lyndsay Wygant, Kenzie Young, *soprano*
Peyton Ford, Kyli Humphries, Tami Melton,
Meredith Nance, Erica Peterson, Chelsea Seneca, *alto*
Zac Adamson, Parker Hasler, *tenor*
Hyrum Arnesen, Jacob Khalil,
Kaden Larson, Clint Sudweeks, Cameron Tribe, *bass*

1. I Am a Disciple of Jesus Christ

Jacob Khalil, *baritone*
Kyli Humphries, *horn*
Christopher Madsen, *piano*

2. Behold, I Come Unto My Own

Meredith Nance, *soprano*
Kyli Humphries, *horn*
Hyrum Arnesen, *piano*

3. God of Abraham

Jacob Khalil, *baritone*
Christopher Madsen, *piano*

4. There Arose a Great Storm

Kenzie Young, *soprano*
Kathryn Cheney, *violin*
Zac Adamson, *piano*

5. How Oft Would I Have Gathered You

Kenzie Young, *soprano*
Parker Hasler, *tenor*
Kathryn Cheney, *violin*
Zac Adamson, *piano*

6. Behold, I am Jesus Christ/Hosanna

Jacob Khalil, *baritone*
Parker Hasler, *tenor*
Lyndsay Wygant, *flute*
Kyli Humphries, *horn*
Kathryn Cheney, *violin*
Zac Adamson, *piano*

7. Blessed Ones

Abby Miles, *soprano*
Lyndsay Wygant, *flute*
Hyrum Arnesen, *piano*

8. One Fold and One Shepherd

Hyrum Arnesen, *piano*

9. And the Multitude Bear Record

Dr. Diane Reich, *soprano*
Christopher Madsen, *piano*

10. And Tongue Cannot Speak

Lyndsay Wygant, *flute*
Kaden Larson, *piano*

11. This Is My Gospel

Katie Armentrout, *soprano*
Lyndsay Wygant, *flute*
Kyli Humphries, *horn*
Kathryn Cheney, *violin*
Kaden Larson, *piano*

12. Turn

Jacob Khalil, *baritone*
Lyndsay Wygant, *flute*
Kyli Humphries, *horn*

Kathryn Cheney, *violin*

Kaden Larson, *piano*

Libretto

1. I Am a Disciple of Jesus Christ

Baritone, Horn, and Piano

3 Nephi 5:13-14, 18, 21, 24, 26

Narrator

I, Mormon, according to the will of God, that the prayers of those who have gone hence should be fulfilled according to their faith, do make a record of these things which have been done. And I know the record which I make to be a just and a true record.

Baritone

Refrain

Behold, I am a disciple of Jesus Christ, the Son of God.

I have been called of him to declare his word among his people,

That they might have everlasting life.

Surely he hath blessed the house of Jacob,

And hath been merciful unto the seed of Joseph.

Refrain

And as surely as the Lord liveth,

*Will he gather in from the four quarters of the earth
All the remnant of the seed of Jacob.*

Refrain

*Then shall they know their Redeemer,
Who is Jesus Christ, the Son of God;
And then shall they be gathered in.
As the Lord liveth so shall it be.*

2. Behold, I Come Unto My Own

Chorus, Horn, and Piano

Helaman 14:2-3, 5, 8; 3 Nephi 1:1, 5, 8-15, 19, 21

Narrator

Now it came to pass that six hundred years had passed away from the time that Lehi left Jerusalem, and the people of Nephi looked for the signal which was spoken by Samuel.

For five years before, the prophet Samuel had come among the people of Nephi, saying, “Behold, I give unto you a sign; for five years more cometh, and behold, then cometh the Son of God to redeem all those who shall believe on his name. For behold, there shall be great lights in heaven, insomuch that in the night before he cometh there shall be no darkness, insomuch that it shall appear unto man as if it was day. And behold, there shall a new star arise, and this also shall be a sign unto you. And it shall come to pass that whosoever shall believe on the Son of God, the same shall have everlasting life.”

Thus had Samuel preached, and many did look forward for the sign of Christ’s coming. But there were some who began to say that the time was past for the words to be fulfilled, which were spoken by Samuel, the Lamanite.

But behold, the people who believed did watch steadfastly for that day and that night and that day which should be as one day as if there were no night, that they might know that their faith had not been in vain.

Chorus

*Now come, Saviour of the gentiles,
Recognised as the child of the Virgin,
So that all the world is amazed*

God ordained such a birth for him.

Narrator

Now it came to pass that there was a day set apart by the unbelievers, that all those who believed in those traditions should be put to death except the sign should come to pass, which had been given by Samuel the prophet.

Now it came to pass that when Nephi, the son of Nephi, saw this wickedness of his people, his heart was exceedingly sorrowful. He went out and bowed himself down upon the earth, and cried mightily to his God in behalf of his people.

Soprano

*You who are equal to the Father,
Be victorious in the flesh
So that your eternal divine power
May support our weak flesh.*

Narrator

And behold, the voice of the Lord came unto him, saying: Lift up your head and be of good cheer, for behold, the time is at hand, and on this night shall the sign be given, and on the morrow come I into the world.

Chorus

*Behold, I come unto my own
To fulfil all which I made known
And to do the will,
Both of the Father and the Son.*

Narrator

And it came to pass that the words which came unto Nephi were fulfilled, for behold, at the going down on the sun there was no darkness. And it came to pass also that a new star did appear, according to the word. And they knew that it was the day that the Lord should be born.

Chorus

*Praise be given to God the Father,
Praise be to God His only Son;*

*Praise be to God the Holy Ghost
Forever and always.*

3. God of Abraham

Baritone, Men's Chorus, and Piano

Helaman 6:23; 3 Nephi 2:1-2, 19; 3:1, 7, 12-13, 15, 21, 25; 4:1, 7-10, 30, 32

Narrator

Now it came to pass that fifteen years did pass away, and the people began to forget those signs and wonders which they had heard, insomuch that they began to be hard in their hearts. And many did form a band called the Gadianton robbers. And this band did covenant to murder, and plunder, and steal, and commit all manner of wickedness, contrary to the laws of their country and also the laws of their God. And now it came to pass that in the sixteenth year from the coming of Christ, Lachoneus, the governor of the land, received an epistle from Giddianhi, the leader of this band of robbers, in the which he demanded that the Nephites surrender and join the robbers.

But behold, this Lachoneus, the governor, was a just man, and could not be frightened by the demands of a robber. But he did cause that his people should cry unto the Lord for strength.

Baritone

*God of Abraham,
God of Isaac, God of Jacob,
You have defended us, delivered us
From war and desolation.
But as sure as Thou livest,
Except we all repent
And cry unto the Lord
We will not be delivered
Out of the hands of these our foes,
And so we cry to thee!*

Refrain

*May the God of truth and light
Protect His people with his might*

*So long as they shall call upon the name of their God.
To darkness we will never yield,
The Lord will be our strength and shield
So long as we shall call upon the name of our God.
Hosanna to our God!*

Narrator

And Lachoneus caused that the Nephites should gather in one land, and in one body, to prepare for battle.

Men's Chorus

*God of Abraham
God of Isaac, God of Jacob,
We prepare ourselves
In the center of our lands
And we put up our prayers
Unto the Lord our God,
That he will deliver us in the time
That our enemies should come down
Against us to battle.*

Refrain

Narrator

And it came to pass that those armies of robbers had prepared for battle, and began to come down out of their strongholds and secret places, and great and terrible was the appearance of the armies of Giddianhi.

And it came to pass that the armies of the Nephites when they saw the appearance of the army of Giddianhi, had all fallen to the earth, and when the armies of Giddianhi saw this they began to shout with a loud voice, because of their joy, for they had supposed that the Nephites had fallen with fear, but in this thing they were disappointed.

Men's Chorus

*God of Abraham,
God of Isaac, God of Jacob,*

*Please help us, protect us,
We cannot do this on our own.
And so we cry to thee:
Hosanna to the Lord our God!
Save us now, we pray, O Lord God Almighty.
Call upon the name of our God!*

Narrator

Therefore, when the armies of Giddianhi did rush upon them, they were prepared to meet them; yea, in the strength of the Lord they did receive them, and behold, the Nephites did beat them!

Men's Chorus

*God of Abraham,
God of Isaac,
God of Jacob,
Remember thy people, O Lord!*

*God of Abraham,
God of Isaac,
God of Jacob,
Give us the strength of the Lord!*

Refrain

Amen! Hosanna to God!

4. There Arose a Great Storm

Soprano, Chorus, Violin, and Piano

3 Nephi 6: 4-5, 10, 15, 17; 8:5-11, 16, 19, 21, 23

Narrator

And the Nephites began to prosper and to wax great; and there was great order in the land; and now there was nothing in all the land to hinder the people from prospering continually, except they should fall into transgression.

But it came to pass in the twenty and ninth year from the birth of Christ, there began to be some disputings among the people; and some were lifted up unto pride and boasting because of their exceedingly great riches, yea even unto great persecutions. Now the cause of this iniquity of the people was this—Satan had great power, unto the stirring up of the people to do all manner of iniquity, and to the puffing them up with pride, tempting them to seek for power, and authority, and riches, and the vain things of the world.

And thus in the commencement of this, the thirty and fourth year, they were in a state of awful wickedness. And those who still believed began to look for the sign of Christ's death that had also been prophesied by Samuel the Lamanite.

Chorus

*And it came to pass
In the thirty and fourth year,
In the first month,
On the fourth day of the month,
There arose a great storm,
Such as never had been known in all the land.*

Dies iræ, dies illa
*Day of wrath, that day
Solvat sæclum in favilla,
Will dissolve the world in ashes.*

*And there was also a terrible tempest
And also a terrible thunder
That caused the earth to shake
As if it would divide asunder.
And exceedingly sharp lightnings,
Such as never had been known in all the land.*

Dies iræ, dies illa
*Day of wrath, that day
Solvat sæclum in favilla,
Will dissolve the world in ashes.*

Soprano

Oro supplex et acclinis,
I meekly and humbly pray,
Cor contritum quasi cinis,
My heart is as crushed as the ashes:
Gere curam mei finis.
Perform the healing of mine end.

Chorus

*And the thunderings,
And the lightnings,
And the tempests
And the quakings of the earth
Did cease!*

Narrator

And then behold, there was darkness upon the face of the land. And there could be no light, because of the darkness, neither candles, neither torches, neither could there be fire. For the space of three days there was no light seen, and there was great mourning and howling and weeping among all the people continually.

5. How Oft Would I Have Gathered You

Soprano, Tenor, Chorus, Violin, and Piano

3 Nephi 8:24-25; 9:13; 10:4-6, 8-10

Soprano

*O that we had repented
Before this great and terrible day.
O that we had repented
Before this great and terrible day.
Then would our brethren have been spared,
And they would not have been burned.
O that we had repented*

Before this great and terrible day.

Narrator

And it came to pass that there was a voice heard among all the face of this land.

Tenor

How oft have I gathered you,

How oft have I gathered you

As a hen gathereth her chickens under her wings.

And again, how oft would I have gathered you

How oft would I have gathered you

As a hen gathereth her chickens under her wings,

And ye would not.

Narrator

And now it came to pass that after the people had heard these words, behold, they began to weep and howl again because of the loss of their kindred and friends.

Soprano

O that we had repented

Before this great and terrible day.

O that we had repented

Before this great and terrible day.

Then would our mothers and our daughters

And our children have been spared.

O that we had repented

Before this great and terrible day.

Tenor

How oft have I gathered you,

How oft have I gathered you

As a hen gathereth her chickens under her wings.

And again, how oft would I have gathered you

*How oft would I have gathered you
As a hen gathereth her chickens under her wings,
And ye would not.*

Soprano and Tenor
*O all ye that are spared
Because ye were more righteous than they,
Will ye not now return unto me,
And repent of your sins,
And be converted,
That I may heal you?*

Chorus, Soprano, and Tenor
How oft has he gathered us
How oft has he gathered us
As a hen gathereth her chickens under her wings.
And again, how oft will he gather us
How oft will he gather us
As a hen gathereth her chickens under her wings,
If we will repent
And return unto him.

Narrator

And it came to pass that thus did the three days pass away. And it was in the morning, and the darkness dispersed from off the face of the land. And the mourning, and the weeping, and the wailing of the people who were spared alive did cease; and their mourning was turned into joy, and their lamentations into the praise and thanksgiving unto the Lord Jesus Christ, their Redeemer.

6. Behold, I am Jesus Christ

Soprano, Tenor, Chorus, Horn, Violin, Flute, and Piano

3 Nephi 11:1-17

Narrator

And now it came to pass that there were a great multitude gathered together, of the people of Nephi, round about the temple which was in the land Bountiful, and they were marveling and wondering one with another, and they were also conversing about this Jesus Christ, of whom the sign had been given concerning his death.

And it came to pass that while they were thus conversing one with another, they heard a voice, as if it came out of heaven, and they cast their eyes round about, for they understood not the voice which they heard. It was not a harsh voice, neither was it a loud voice; nevertheless, it did pierce them that did hear to the center and did cause their hearts to burn.

And they heard the voice again, and they understood it not.

The third time they did hear the voice, and did open their ears and their eyes, and the third time they did understand the voice which they heard.

Baritone

*Behold, my Beloved Son,
In whom I am well pleased,
In whom I have glorified my name—
Hear ye him.*

Narrator

And as they understood, they cast their eyes up again towards heaven. And behold, they saw a Man descending out of heaven, and he came down and stood in the midst of them; and he stretched forth his hand and spake.

Tenor

*Behold, I am Jesus Christ,
Whom the prophets testified shall come into the world.*

*And behold, I am the light and the life of the world;
And I have drunk out of that bitter cup
Which the Father hath given me,*

*And hath glorified the Father
In taking upon me the sins of the world.
Arise and come forth unto me.*

Narrator

And the multitude went forth, and thrust their hands into his side, and did feel the prints of the nails in his hands and his feet; and this they did do, going forth one by one until they had all gone forth, and did see with their eyes and did feel with their hands, and did know of a surety that it was he.

Chorus

*Hosanna, Hosanna, Hosanna to God and the Lamb!
Blessed be the name of the Most High God!*

7. Blessed Ones

Soprano, Flute, and Piano

3 Nephi 12:1-12

Narrator

And it came to pass that Jesus began to teach them, and he did teach unto them many things which he taught to his people in Israel.

Soprano

*Blessed are ye if ye shall believe in me and be baptized.
Blessed are the poor in spirit who come unto me, for theirs is the kingdom of heaven.
Blessed are all they that mourn, for they shall be comforted.
Blessed are the meek, for they shall inherit the earth.*

*Blessed ones, Blessed ones,
Yours is the kingdom of heaven.
Blessed ones, Blessed ones,
Come Unto Me.*

*Blessed are all they who do hunger and thirst after righteousness, for they shall be filled with the Holy Ghost.
Blessed are the merciful, for they shall obtain mercy.
Blessed are all the pure in heart, for they shall see God.
Blessed are all the peacemakers, for they shall be called the children of God.*

Blessed ones, Blessed ones,

*Yours is the kingdom of heaven.
Blessed ones, Blessed ones,
Come unto me.*

*And blessed are all they who are persecuted for my name's sake,
For theirs is the kingdom of heaven.
And blessed are ye when men shall revile you and persecute,
For ye shall have great joy and be exceedingly glad.*

*Blessed ones, Blessed ones,
Yours is the kingdom of heaven.
Blessed ones, Blessed ones,
Come unto me.*

8. One Fold and One Shepherd
Chorus and Piano
3 Nephi 15:12, 14-18, 21; 16:1-3

Narrator

And it came to pass that when Jesus had finished his sayings, he said unto them, Ye are my disciples; And behold, this is the land of your inheritance; and the Father hath given it unto you. And not at any time hath the Father given me commandment that I should tell it unto your brethren at Jerusalem. This much did the Father command me, that I should tell them:

Chorus

*That other sheep I have
Which are not of this fold.
Them also I must bring,
And they shall hear my voice;
And there shall be*

*One Fold,
One Shepherd,
One King of Israel.*

*One God,
One People,
One Jesus Christ.*

Narrator

And now, because of stiffneckedness and unbelief they understood not my word; but verily I say unto you, that ye are they of whom I said:

Chorus

*Other sheep I have which are not of this fold;
Them also I must bring,
And they shall hear my voice,
And there shall be*

*One Fold,
One Shepherd,
One King of Israel.
One God,
One People,
One Jesus Christ.*

Narrator

And verily, verily, I say unto you that I have other sheep, which are not of this land, neither of the land of Jerusalem, neither in any parts of that land round about whither I have been to minister. But I have received a commandment of the Father that I shall go unto them, and that they shall hear my voice, and shall be numbered among my sheep, that there may be one fold and one shepherd.

Choir

(French)

*Seul bergerie,
Seul Berger,
Seul roi d'Israel
Seul Dieu,
Seul peuple,
Seul Jesu Christ.*

(Spanish)

Un Rebaño

Y un Pastor,

Un Rey de Israel,

Un Dios,

Un Pueblo,

Un Jesucristo.

(Italian)

Solo gregge,

Solo Pastore,

Un re d'Israele,

Un solo Dio,

Solo popolo,

Un solo Cristo.

(German)

One Fold,

One Shepherd,

One King of Israel.

One God,

One People,

One Jesus Christ.

9. And the Multitude Did Bear Record

Soprano, Piano

3 Nephi 17:1, 4-7, 9-10, 20-25

Narrator

Behold, now it came to pass that when Jesus had spoken these words he looked round about again on the multitude, and he said unto them, Behold, my time is at hand, and Now I go unto the Father.

And it came to pass that when Jesus had thus spoken, he cast his eyes round about again on the multitude, and beheld they were in tears, and did look steadfastly upon him as if they would ask him to tarry a little longer with them. And he said unto them: Behold, my bowels are filled with compassion towards you. Have ye any that are sick among you? Bring them hither, and I will heal them.

Soprano

And it came to pass

That when he had thus spoken,

All the multitude went forth with their sick,

And their afflicted, and their lame,

And with their blind, and with their dumb,

And he did heal them every one.

Refrain

And the multitude did see

And hear and bear record;

And they know that their record is true

For all of them did see and hear,

Every man, every woman, every child for himself.

And they did all bow down

At his feet

And did bathe his feet with tears.

And he said unto them,

Behold, my joy is full.

And when he said these words, he wept.

Refrain

And he took their little children,

One by one,

And he blessed them, and prayed unto the Father.

And he said unto them,

Behold your little ones

*And they saw the heavens open,
And they saw angels descending out of heaven,
And they were encircled about with fire.*

Refrain

10. And Tongue Cannot Speak

Chorus, Flute, and Piano

3 Nephi 19: 1-3, 9, 11, 13, 15, 31-33

Narrator

And now it came to pass that when Jesus had ascended into heaven, the multitude did disperse, and it was noised abroad among the people immediately, before it was yet dark, that the multitude had seen Jesus, and that he would also show himself on the morrow unto the multitude. Yea, even all the night it was noised abroad concerning Jesus, insomuch that there were many did labor exceedingly all that night, that they might be on the morrow in the place where Jesus should show himself unto the multitude.

And when the disciples gathered together in the morning, they did pray for that which they most desired; and they desired that the Holy Ghost should be given unto them.

And it came to pass that Nephi went down into the water and began to baptize. And it came to pass when they were all baptized and had come up out of the water, the Holy Ghost did fall upon them, and they were filled with the Holy Ghost and with fire.

And behold, Jesus came and stood in the midst and ministered unto them.

And it came to pass that he went again a little way off and prayed unto the Father; and tongue cannot speak the words which he prayed, neither can be written by man the words which he prayed. And the multitude did hear and do bear record; and their hearts were open and they did understand in their hearts the words which he prayed.

11. This Is My Gospel

Chorus, Flute, Horn, Violin, and Piano

3 Nephi 26:17, 19; 27:1-2, 13-14, 19-20, 27

Narrator

And it came to pass that the twelve disciples whom Jesus had chosen began from that time forth to baptize and to teach as many as did come unto them; And they taught, and did minister one to another; and they had all things common among them, every man dealing justly, one with another.

And it came to pass that as the disciples of Jesus were journeying and were preaching the things which they had both heard and seen, they were gathered together and were united in mighty prayer and fasting. And Jesus again showed himself unto them, and spake unto them. And he spake concerning the doctrine of Christ, and what men must do to return to live with him.

Soprano

This is the gospel

Which I have given unto you—

That I came into the world

To do the will of my Father,

Because my Father sent me.

And my Father sent me that I might be lifted up upon the cross;

That as I have been lifted up by men Even so should men be lifted up by the Father,

To stand before me,

To be judged of their works,

Whether they be good

Or whether they be evil—

This is my gospel.

And no unclean thing can enter into his kingdom;

Therefore nothing entereth into his rest

Save it be those who have washed Their garments in my blood,

Because of their faith,

And the repentance of all their sins,

And their faithfulness unto the end.

Chorus and Soprano

Now this is the commandment:

Repent, all ye ends of the earth,

And come unto me

*And be baptized in my name,
That ye may be sanctified
By the reception of the Holy Ghost,
That ye may stand spotless
Before me at the last day.
O, this is my gospel.*

Soprano
*Therefore, what manner of men Ought ye to be?
Verily I say unto you,
Even as I am.*

12. Turn

Baritone, Chorus, Horn, Violin, Flute, and Piano
3 Nephi 25:5-6, 29:1-3; 30

Narrator

And now behold, I say unto you that when the Lord shall see fit that these sayings shall come, ye may know that the covenant which the Father hath made with the children of Israel is already beginning to be fulfilled. And ye may know that the words of the Lord shall all be fulfilled and ye need not say that the Lord delays his coming unto the children of Israel. And ye need not imagine in your hearts that the words which have been spoken are vain, for behold, the Lord will remember his covenant which he hath made unto his people.

Baritone
*Hearken, O ye Gentiles,
And hear the words of Jesus Christ,
The Son of the living God,
Which he hath commanded me
That I should speak concerning you,
For, behold, he commandeth me that I should write,
Saying:*

Baritone and Chorus
Turn,

*All ye Gentiles, turn,
From your wicked ways;
Turn and repent of your evil doings,
Of your lyings and deceivings,
And of your whoredoms,
And of your secret abominations
And your idolatries,
And of your murders,
And your priestcrafts,
And your envyings,
And your strifes,
And from all your wickedness and abominations,*

*Behold,
I will send you Elijah the prophet
Before the coming of the great and dreadful day of the Lord;
And he shall turn the heart of the fathers to the children,*

*And the heart of the children to their fathers,
Lest I come and smite the earth with a curse.*

*Turn,
All ye Gentiles, turn,*

From your wicked ways;

Chorus

And come unto me,

And be baptized in my name,

That ye may receive a remission of your sins,

And be filled with the Holy Ghost,

That ye may be numbered with my people

Who are of the house of Israel.

Baritone and Chorus

Turn,

All ye Gentiles, turn,

And come unto Christ,

And come unto Christ,

And come unto Christ.

Amen!

